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SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada___

| 2000 1 1011111111 | | |
|---|-------------------|--------------------------|
| James Ratigan | University Regent | D |
| | Office | District (if applicable) |
| Candidates Name (print) | Office | _ (2 *1 |
| 1301 South Jones, Las Vegas, NV 89146 | | (702) 878-0959 |
| | | Telephone Number |
| Mailing Address (include city and zip code) | | Tetephone Itamov. |

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000 Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | 60,673.26 |
|---|------------|
| From Report Numbers 1 and 2, total amount of contributions of \$100 or less | 2,419.00 |
| 1 - excess of \$100 | 9,000.00 |
| Report Number 3, amount of contributions of \$100 or less 4. Report Number 3, total amount of contributions of \$100 or less | 300.00 |
| From Report Numbers 1, 2 and 3, actual number of | |
| contributions of \$100 or less 35 | |
| 5. Interest and income earned, if any, during this report period | |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS | 72,392.26. |
| (add lines 1 through 5) | 12,372.20 |
| | |

EXPENSES SUMMARY

| The state of the s | 65,230.69 |
|--|-----------|
| 7. From Report Number 1 and 2, total amount of expenses in excess of \$100 | 87.58 |
| 8. From Report Number 1 and 2, total amount of expenses of \$100 or less | 29,279.53 |
| 9. Report Number 3, total amount of expenses in excess of \$100 | 0.00 |
| 10. Report Number 3, total amount of expenses of \$100 or less | - 0.00 |
| 11. TOTAL AMOUNT OF ALL EXPENSES | |
| (add lines 7 through 10) | 94,597.80 |
| | |

| lf no contributions or expenses are listed during this Report Period, only this page of the report needs to be | | | | | |
|--|---------------------------------------|---|----------------|--|--|
| filed with your filing officer. | .1.2 | 2001 | \overline{z} | | |
| I declare under penalty of perjury that the foreg | going is true and correct. | | | | |
| Executed on | Signature of Candidate | 22 | | | |
| | Total number of pages for this report | <u> 5 ' </u> | | | |